

**HISTORICAL MARKER  
COMMITTEE MEETING  
November 12, 2019  
1:00pm**

**Location: Oregon Historical Society, Hatfield Room**

1200 SW Park Ave, Portland, OR 97205

*Enter main OHS entrance and the front desk will provide you with directions to the meeting room –  
contact Chris Bell if you are lost or unable to make it for any reason at the last minute – 541.515.0175 (text or cell)*

*Committee Members: So that we can plan accordingly relative to quorum, please notify Annie in advance if you are unable to attend this meeting.*

**AGENDA**

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|--|-------------------------|
| <b>1. Call to Order/ Introductions</b>                   | Bell                    |
| <b>2. Approval of 09/18/19 Telephonic Meeting</b>        | Bell                    |
| <b>3. Current Marker Projects</b>                        |                         |
| A. Conflict at Pistol River                              | Garcia                  |
| B. Broughton's Expedition                                | Porter                  |
| C. Great Tsunami 1700                                    | von Domitz              |
| D. Indian Marathon                                       | Bell                    |
| E. Nez Perce   | Bell                    |
| F. The Dalles to Canyon City Wagon Road                  | von Domitz              |
| G. Willamette Post                                       | Keeler                  |
| H. Transcontinental Auto Race                            | Bell                    |
| <b>4. Oregon Trail Interpretive Kiosk Project</b>        | Canty-Jones/ von Domitz |
| <b>5. Old Business</b>                                   |                         |
| A. Fort Stevens  | von Domitz              |
| B. Beacon Rock   | von Domitz              |
| C. Bannock War   | von Domitz              |
| <b>6. Committee Member Reports/ New Business</b>         |                         |
| A. Council Report  | Garcia                  |
| B. Diversity and Inclusion Training                      | Carbone                 |
| C. New Business  | All                     |
| <b>7. 2020 Meeting Schedule</b>                          | Bell                    |
| February 11 (Salem/TIC offices)                          |                         |
| May 12 (Burns?)  |                         |
| August 11 (Annual Salemtowne appreciation meeting/lunch) |                         |
| November 10 (Grants Pass?)                               |                         |
| <b>8. Adjourn</b>  |                         |